

Masses are streamed via YouTube: [stjosephcomo](https://www.youtube.com/stjosephcomo)

We acknowledge the people of Gweagal of the Dharawal Nation as the original custodians of the land.

**SPIRITUAL COMMUNION:** “My Jesus, I believe that you are present in the Most Holy Sacrament. I love you above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.”

**Daily Masses:**

Monday, Wednesday, Thursday, Friday and Saturday (Holy Hour, Confession and Mass) 7.30am  
Tuesday 5.30pm Holy Hour, Confession, Benediction and 6pm Mass

**Weekend Mass times:**

Saturday Vigil Mass 5pm  
Sunday 8am and 9.30am

**Today at 3pm: Divine Mercy Chaplet with Benediction and Mass.**

Child sexual abuse is a crime. If you, or anyone you know, have been abused, please contact the police. Or contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or [safeguardingenquiries@sydneycatholic.org](mailto:safeguardingenquiries@sydneycatholic.org).

**Our sick:** Rita Shah, Julia Lock, Marie Lawsen, Ian Duffey, Glennise Hall, Eliette Majdandzic; Barbara Eadie, Helen McGuirk, Amy Zuschmann, Dragica Furda, May Kenny, Carmen Camilleri, Jan Gurba, Mary Carmen Borg, Norma Cook, Josefa Dabu, Josie Lay, Christine Woodard, Lonza Busuttill, Maria Suszycka, Urszula Kaminska, Thea Van Gastel, Josephine Marinilli, Joan Hagley, Steven Marinilli and all homebound and dear friends from Mildred Symons House.

# Come Holy Spirit

**fill the hearts of your faithful and kindle in them the fire of your love. Send forth Your Spirit and they shall be created. And You shall renew the face of the earth.**

**Ut Unum Sint** (That They May Be One) displays the ecumenical commitment of the Church. In a letter to Cardinal Kurt Koch, president of the Pontifical Council for Promoting Christian Unity, Francis said St John Paul II “desired that the Church, on her journey towards the third millennium, should be ever mindful of the heartfelt prayer of her Teacher and Lord ‘that all may be one.’” The encyclical *Ut Unum Sint* was published on the Solemnity of the Ascension of the Lord, May 25, 1995, “placing it under the sign of the Holy Spirit, the creator of unity in diversity,” Pope Francis noted. “In that same liturgical and spiritual context, we now commemorate it, and propose it once more to the people of God,” he added.

In his letter, the Pope quoted *Ut Unum Sint*, saying it reaffirmed that “legitimate diversity is in no way opposed to the Church’s unity, but rather enhances her splendour and contributes greatly to the fulfilment of her mission.” ( *Hannah Brockhaus. CNA*).

**How many spoken languages** there are in the world? The most extensive catalog of the world’s languages, generally taken to be as authoritative as any, is that of **Ethnologue**, whose detailed classified list as of February 2020 included 11,373 living languages worldwide. When a language ceases to be learned, its days are clearly numbered, and we can predict with near certainty that it will not survive the death of the current native speakers. When a language dies, a world dies with it, in the sense that a community’s connection with its past, its traditions and its base of specific knowledge are all typically lost as the vehicle linking people to that knowledge is abandoned.

**Sat: 9am:** +Jaroslav Koller; **5pm:** +Mavis Courtino; **Sun: 8am:** +Pro Populo; **9.30am** +Susan Soon Sim Lee; **3 pm** +Susan Smith; **Mon:** +Dr Patrick Lim Snr; **Tues:** +Claude Benni.; **Wed:** Kevin and Marianne; **Thurs:** +Vince Hage; **Fri:** +Adrain Han.

**This Sunday is Pentecost**, the birthday of the Church. The gospel speaks of the Spirit who will dwell in our hearts and bring us to a new understanding. Through the gift of the Spirit those who follow Jesus, you and I, are called together to be the body of Jesus Christ. If we allow the Word of God to shape our lives, our choices, values, words, relationships and actions then the Risen Jesus and his message are living realities in our lives and our world. We do not do this on our own. It is the action of the Spirit who lives in us. We are called to make space for that Spirit in our lives. Spirit of Courage, dispel the fear that lingers in our hearts. (D. Harrington and J. Kavanagh)

**Speaking in tongues** or “the gift of tongues” was one of several miraculous powers first given to the Apostles. Today, those of the Charismatic or Pentecostal persuasion claim to speak in tongues. The original gift of tongues was the power to preach the Gospel fluently in a language that the speaker had never learned or known in any way. Such speech is technically called *xenoglossia* or *xenoglossy*. The phenomenon observed today is different. It is an “ecstatic utterance” technically called “glossolalia”. **The term “glossolalia”**, the phenomena of spontaneously uttering unintelligible sounds believed to form part of an unknown language or languages. From Greek, *glossa* tongue, *laleein* to talk. Glossolalia or “ecstatic utterance” is a common phenomenon, practiced by many religions, pagan as well as “Christian”.



Window of the Holy Spirit at Darwin Cathedral.

**Those who say** that speaking in tongues is unnecessary today, claim that those who speak in tongues are actually just babbling, with no spiritual purpose. Others who insist that speaking in tongues is a vital part of being a Christian maintain that you cannot access any other spiritual gift until you have first passed through the “portal” of speaking in tongues. To them, speaking in tongues opens the spiritual door to all the mysteries of Godliness. St. Paul wishes we all could speak in tongues if there is an interpreter available so that all can understand. Without an interpretation of what is being spoken, the gift is pretty much useless except to the person doing the talking. Again, being able to be edified or taught the principles of the gospel is the main reason for the use of this gift



3 ways to donate to the parish: 1) Scan the bar code on ← the left with your mobile phone camera and follow the instructions therein. 2) Visit our website: <https://www.stjosephscomo.org.au/> and click on the “DONATE NOW” button. 3) Copy following link to your web browser: <https://www.bpoint.com.au/pay/COMOOYSTERBAYPARISH>

Last week P.G.: \$247; This week P.G.: \$170. Monthly CC to PG: \$2020. Cash collected 17<sup>th</sup> May: 1<sup>st</sup> Coll. \$256.85; 2<sup>nd</sup> Coll.: \$156.85. Cash collected 24<sup>th</sup> May: 1<sup>st</sup> Coll.: \$150.00; 2<sup>nd</sup> Coll.: \$130.05; Electronic donation 17<sup>th</sup> May \$210.00; 24<sup>th</sup> May \$370. Thank you.

