

WEEKEND MASES

Saturday Vigil: 5pm

Sunday: 8am, 9.30am,

WEEKDAY MASS TIME:

Mon 6.45am Tues 7.30pm

Wed 9.00am Thurs 6.45am

Fri 9.00am Sat 9.00am

HOLY HOUR:

Saturday 8.00-9.00am

RECONCILIATION: 10 mins before Mass and Saturdays 8.00 – 8.55am

BAPTISMS: at 9.30am Mass

BAPTISM Prep Thurs. 7th June 7pm

WEDDINGS: By appointment.

ANOINTING MASS: next: 7th/ 8th July

NOVENA OUR LADY DIVINE MERCY

Tues. 6.30pm

Our sick: Josefa Dabu, Terry Quailey, Rita Webb, Josie Lay, Christine Woodard, Marko Radmilo, Maria Suszycka, Urszula Kaminska, Thea Van Gastel and friends from the Chesalon Home & house bounds.

<http://catholicfaitheducation.blogspot.com.au/>

READING MINISTRY:

[HTTP://CATHOLICREADINGS.ORG](http://CATHOLICREADINGS.ORG)

<https://www.compellingtruth.org>

www.vocationcentre.org.au

Online Bible Correspondence Courses:

<http://www.ibtministries.org>

EWTN-Kids (internet catechism)

Catholic News Service,

Catholica; Zenith News; Fish Eaters

<http://www.liturgy.sydneycatholic.org/>

www.catalystforrenewal.org.au

Sat: 9 am: For Minerva Intentions; **Vigil 5pm:**+ Mary Pat Bleazard; **Sun: 8am:** Souls in Purgatory; **9.30am:** +Jaroslav Kollar; **Mon:** +Francis Garlic;

Tues: +Members of FOSS; **Wed:** C. Lincoln; **Thurs:** For Jo's int.; **Fri:** For the brother's conversion

Sacrament of Confirmation will be held on 3rd and 10th of June. Please pray for 90 candidates and their families that it will be a joyful celebration for the whole Parish. The celebrant will be the auxiliary Bp. Richard Umbers.

Brisbane Archbishop Mark Coleridge has been elected as the President of the Australian Catholic Bishops Conference, with Sydney Archbishop Anthony Fisher OP as Vice-President.

Pope Francis has movingly asked forgiveness for historic persecutions and killings the Catholic church perpetrated against Waldensian Christians, an evangelical movement that one pope more than 830 years ago excommunicated and another 430 years ago ordered exterminated.

Piety Stall will be in service on the weekends before and after the Masses soon.

The Trinity: Father of the Church Tertullian (ca. A.D. 145-220) was the first to use the Trinity with reference to God. The explicit doctrine was thus formulated in the post-biblical period. The book World Religions From Ancient History to the Present indicates that today's belief in the Trinity evolved over many years of heated argument. The book states: The great Arian controversy of the fourth century, which split the Church in two, stemmed from the preaching that the Son was a created being who did not eternally exist and, therefore, was a sort of demi-god, subordinate to the Father. The Emperor Constantine summoned the first General Council of the Church of Nicaea, in 325, to settle this dispute and so reunified the Church. It condemned the teaching of Arius and produced a Creed which declared that the Son is of one substance with and co-eternal with the Father. Theodosius 1st convened the second General Council at Constantinople, in 381, which endorsed his definition of Catholicism, finally condemned Arianism and reaffirmed the Nicene Creed. A further dispute arose between the monk Nestorius, patriarch of Constantinople in 428, and Cyril, patriarch of Alexandria about the two natures in Christ. The third general Council of the Church at Ephesus, in 431, was called by the two emperors, Theodosius II of the East and Valentinian III of the West. It condemned Nestorianism, and Nestorius was exiled to the Egyptian desert in 435. At the final session the Catholic Church in East and West accepted what is known as the doctrine on the Trinity. This statement has been accepted by all Christians.

Sharing the Gospel with people might not even require stepping outside the door, Pope Francis said, urging Christians to evangelize through encounters in the "digital world.", Especially for young people, "the ends of the earth...are quite relative and always easily 'navigable,'" he said. "The digital world - the social networks that are so pervasive and readily available - dissolves borders, eliminates distances, and reduces differences."

Planned Giving envelopes for FYR 2018/2019 are now ready for collection from the back of the church. Thank you to all who are continuing to contribute to this system to support our parish school building fund. Your donations will continue to attract **100% tax deduction**. Any new contributors are welcome. Please fill in a "New Giver" form and return to the parish office via the collection plates and a new box will be allocated to you. Tax receipts for FYR 2017/2018 will be ready in July 2018.

June is month of the Sacred Heart of Jesus. Devotion to the Sacred Heart of Jesus is a powerful way to show our love for Him. Although Pope Leo XIII didn't institute the Feast of the Sacred Heart until 1899, devotion to the Heart of Jesus can be traced back to Benedictine and Cistercian monasteries in the 11th century. The Cistercian abbot, St. Bernard of Clairvaux (1090-1113), was among the first to articulate the Catholic teaching of Jesus' wounded heart in his commentary on the *Song of Songs*. Later the German Benedictine nun, mystic, and theologian, St. Gertrude the Great (1256 – c. 1302), experienced mystic visions during which Jesus revealed to her the infinite love of His Divine Heart. He instructed her to write about what she had learned and share it with others, and because of this, she is known as the "theologian of the Sacred Heart." "But special devotions to the Sacred Heart did not become widespread throughout the Church until after St. Margaret Mary Alacoque (1647-1690), a Visitation nun, "had a personal revelation involving a series of visions of Christ as she prayed before the Blessed Sacrament. She wrote, 'He disclosed to me the marvels of his Love and the inexplicable secrets of his Sacred Heart.' Christ emphasized to her His love — and His wounds caused by Man's indifference to this love". Jesus said, "Behold the Heart that has so loved men... instead of gratitude I receive only ingratitude. Jesus appears to St. Margaret Mary Alacoque. During His apparitions to St. Margaret Mary, Jesus explained how He wanted the devotion to the Sacred Heart to be practiced. He asked to be honoured under the image of His Heart of flesh, and He requested that we make acts of reparation. He desires that we receive Communion frequently, and that we receive Communion on the First Friday of each month. He asked us to set aside one hour for Eucharistic Adoration every Thursday, and He requested a feast of reparation on the Friday after the octave of Corpus Christi. Pope Pius XII wrote, "Devotion of this kind is directed towards the love of God for us in order to adore it. give thanks for it. and live so as to imitate it."

On Corpus Christi Weekend (next weekend) this year we are commemorating the 200th Anniversary of the Adoration of the Blessed Sacrament in by the early Catholics in Sydney by holding our *40 Hours of Adoration for Vocations, the Annual Walk with Christ and Mass for Vocations* with Archbishop Fisher at 6pm in St Mary's Cathedral on the 3rd of June. Prior to the *Walk with Christ*, the annual *40 Hours Adoration for Vocations* will be held at St Pat's from 7pm Friday 1st June to 6.00am Sunday 3rd June. During those 40 Hours we will gather to pray for vocations *near the sacred spot* where the early Catholics did 200 years ago from 1818-1819. These 40 Hours of Adoration flow onto the *Walk with Christ* on Sunday afternoon which then will culminate with a Mass for Vocations at 6pm in the Cathedral.