

# St Joseph's Como-Oyster Bay Catholic Church – Fr. Jerzy Chrzczonowicz PP email:jerzy1junior@hotmail.com, mob.: 0411 125 357; 210 Oyster Bay Road, Como, Ph: 9528 0205.

Web: [www.stjosephscomo.org.au](http://www.stjosephscomo.org.au); [stjoscomo@bigpond.com](mailto:stjoscomo@bigpond.com), Parish Secretary Anne McMaster Parish Bookkeeper Patricia Low, Parish Auditor Cesar Marmolego, Office Mon. 12:00 – 3:00pm Thur. 8:00am – 3:00pm .School Principal Mr. Allan Fagerstrom; PO Box 447, Jannali 2226. Ph. 9528 8716 [info@stjcomo.catholic.edu.au](mailto:info@stjcomo.catholic.edu.au)

## WEEKEND MASSES:

Saturday Vigil: 5pm  
Sunday: 8am, 9.30am

## WEEKDAY MASS TIME:

Mon. 7 am Tues 6 pm  
Wed.9am Thurs7am  
Fri 9 am Sat 9am  
First Fridays only at 6pm

**HOLY HOUR:** Tues.5pm–6 pm

First Fridays 5.30pm-6pm

Saturday 8am – 9 am

**CONFESSION:** 10 mins before Mass

Saturdays 8 – 8.55am

Tuesday 5.15pm – 5:45pm

**BAPTISMS:** at 9.30am Sunday Mass

**BAPTISM Prep.:** Thurs. 4<sup>th</sup> July 7pm

**WEDDINGS:** By appointment only.

**ANOINTING MASS:** 6<sup>th</sup> / 7<sup>th</sup> July 2019:

**PRAYERS TO ST. JOSEPH:** Mon.

Tues. Thurs. 5 mins before Mass

**Our sick:** Patrick Lim, Barbara Eadie, Helen McGuirk, Amy Zuschmann, Dragica Furda, May Kenny, Carmen Camilleri, Jan Gurba, Mary Carmen Borg, Norma Cook, Josefa Dabu, Josie Lay, Christine Woodard, Lonza Busuttill, Maria Suszycka, Urszula Kaminska, Thea Van Gastel, Josephine Marinilli, Joan Hagley, Steven Marinilli Emilia Huntley and all dear friends from Mildred Symons House.

[HTTP://CATHOLICREADINGS.ORG](http://CATHOLICREADINGS.ORG)  
<https://www.compellingtruth.org>  
[www.vocationcentre.org.au](http://www.vocationcentre.org.au)  
EWTN-Kids (catechism for Kids)

Catholic News Service,  
[livingwellmedia.com.au](http://livingwellmedia.com.au)

<http://www.liturgy.sydneycatholic.org/>  
[www.catalystforrenewal.org.au](http://www.catalystforrenewal.org.au)  
<https://www.cruxnow.com>

The Catholic Thing: First Things  
Home Care Services 131819  
[CatholicCare.org](http://CatholicCare.org)  
[connect@catholiccare.org](http://connect@catholiccare.org)

We acknowledge and pay our respect to traditional custodians, past and present, of this land of the Gweagal people of the Dharawal Nation.

**Sat: 9am:** Int. for Patrick Lim; **Vigil 5pm:** For Living Soul; **Sun: 8am:** +Wilhelm & Teresa; **9.30am:** +Maureen Adeline Armstrong Smith; **Mon:** Olga & John; **Tues:** SS of Immaculata;

**Wed:** +Deliverance of Souls; **Thurs:** :Int. Mulhallv Fm.; **Fri:**



We express our sincere sympathy and offer prayers for Steve and Rosa as they are saddened at the loss their mother and mother-in-law Maureen Adeline Armstrong Smith RIP.

Three new Members to join each of the Parish Finance Committee and Parish Council are needed from July, for a two year term. Please contact Parish Office on 9528 0205, Bob Harrison 9528 9089 (ah)

The term 'ad limina' is from the Latin 'to the threshold' referring to bishops visiting 'the threshold' of the apostles Peter and Paul. The purpose of Ad Limina visits is not merely to venerate the tombs of the Apostles but also to show reverence for the successor of St Peter and acknowledge his universal jurisdiction by providing an account of their local churches and to receive his counsel in return. Our bishops travel to Rome this month.

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**O SALUTARIS** Hostia  
Quae caeli pandis ostium.  
Bella premunt hostilia;  
Da robur, fer auxilium. Uni  
trinoque Domino  
Sit sempiterna gloria:  
Qui vitam sine termino,  
Nobis donet in patria.  
Amen.



O Salutaris Hostia is from the last two verses of Verbum Supernum, one of the five Eucharistic Hymns written by St. Thomas Aquinas (1225 – 1274) at the request of Pope Urban IV (1261 – 1264) when the Pope first instituted the Feast of Corpus Christi in 1264.

The name "monstrance" derives from Latin words (monstrare and ostendere) that mean "to show." It was used for the first time in France and Germany in the 14<sup>th</sup> century, when popular devotion to the Blessed Sacrament developed; *monstrances* were modeled after pyxes or reliquaries, sacred vessels for transporting the host or relics.

In 1263 a German priest, Fr. Peter of Prague, made a pilgrimage to Rome. He stopped in Bolsena, Italy, to celebrate Mass at the Church of St. Christina. At the time he was having doubts about Jesus being truly present in the Blessed Sacrament. He was affected by the growing debate among certain theologians who, for the first time in the history of the Church, began introducing doubts about the Body and Blood of Christ being actually present in the consecrated bread and wine. In response to his doubt, when he recited the prayer of consecration as he celebrated the Holy Sacrifice of the Mass, blood started seeping from the consecrated host and onto the altar and corporal. Fr. Peter reported this miracle to Pope Urban IV, who at the time was nearby in Orvieto. The pope sent delegates to investigate and ordered that host and blood-stained corporal be brought to Orvieto. The relics were then placed in the Cathedral of Orvieto, where they remain today.

*Jesus Hominum Salvator*  
Jesus the Savior of Humankind



**The Holy Father's Appeal will be held on Sunday 30<sup>th</sup> June.**

*IHS was first popularized by St. Bernardine of Siena in the early 15<sup>th</sup> century with the help of St. John Capistrano. The Gothic letters for the name of Jesus, "IHS," were set in a blazing sun to whose tongues of fire and spreading rays he attributed mystical significance.*

This Eucharistic Miracle confirmed the visions given to St. Juliana of Mont Cornillon in Belgium (1193 – 1258). St. Juliana was a nun and mystic who had a series of visions in which she was instructed by Our Lord to work to establish a liturgical feast for the Holy Eucharist, to which she had a great devotion. After many years of trying, she finally convinced the bishop, the future Pope Urban IV, to create this special feast in honor of the Blessed Sacrament, where none had existed before. Soon after her death, Pope Urban instituted Corpus Christi for the Universal Church and celebrated it for the first time in Orvieto in 1264, a year after the Eucharistic Miracle in Bolsena. Inspired by the miracle, Pope Urban commissioned a Dominican friar, St. Thomas Aquinas, to compose the Mass and Office for the feast of Corpus Christi. Aquinas' hymns in honor of the Holy Eucharist, *Pange Lingua*, *Tantum Ergo*, *Panis Angelicus*, and *O Salutaris Hostia* are the beloved hymns the Church sings on the feast of Corpus Christi as well as throughout the year during Exposition and Benediction of the Blessed Sacrament.



Our Corpus Christi procession along the walkways around the church in 2017



Planned Giving envelopes are ready for 2019/2020  
Thank you for ongoing support

The Disciples of Jesus will conduct a seminar "Life in the Spirit" in near future. It will be an extraordinary opportunity to rediscover the Gifts of the Holy Spirit within us through prayer and worship, Word of God sharing, compassion, charity, forgiveness and fellowship. This cell of spirituality and fellowship has ability to spark a great urgency to follow the path of "holy living".

St. Paul discusses the "**holy living**" in Romans Chs. 6, 7 and 8. In Ch. 6 he addresses the believer's *relationship to sin*; though he is no longer a slave to sin because of the work of Christ's on the cross, neither is he free to just go on sinning as he pleases. In Ch. 7 he makes the case that living a holy life doesn't come by *keeping the law*; because the law does not provide the power that is necessary to overcome the believer's sin disposition. In ch.8 Paul stresses the importance of the indwelling presence of the *Holy Spirit* in the life of the believer; it is only by the power of the Holy Spirit whereby the believer can overcome his sin disposition and live a life of holiness.

**A Message from the Archdiocese of Sydney** Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you, or anyone you know, have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or [safeguardingenquiries@sydneycatholic.org](mailto:safeguardingenquiries@sydneycatholic.org). You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.