

**WEEKEND MASSES:**

Saturday Vigil: 5pm  
Sunday: 8am, 9.30am

**WEEKDAY MASS TIME:**

Mon. 7.00am Tues 6.00pm  
Wed. 9.00am Thurs 7.00am  
Fri 9.00 am Sat 9.00am

**HOLY HOUR: Tues.5.00pm–6.00pm**

**Saturday 8.00am – 9.00am**

**CONFESSION:** 10 mins before Mass and **Saturdays 8.00 – 8.55am**

**Tuesday 5.15pm – 5:45pm**

**BAPTISMS:** at 9.30am Sunday Mass

**BAPTISM Prep:** Thurs. 2<sup>nd</sup> May. 7pm

**WEDDINGS:** By appointment.

**ANOINTING MASS:** 27<sup>th</sup> / 28<sup>th</sup> April 2019

**Stations of the Cross:** Fridays 6.30pm  
(Except Good Friday which is 10am & 7pm)

**Our sick:** Dragica Furda, Ron Payne, May Kenny, Carmen Camilleri, Jan Gurba, Mary Carmen Borg, Norma Cook, Josefa Dabu, Josie Lay, Christine Woodard, Lonza Busuttill, Maria Suszycka, Urszula Kaminska, Thea Van Gastel, Josephine Marinilli, Joan Hagley, Amy Zuschmann, Steven Marinilli and all dear friends from Mildred Symons House & housebound.

**Please read Catholic Weekly, only \$2 per copy.**

[HTTP://CATHOLICREADINGS.ORG](http://CATHOLICREADINGS.ORG)  
<https://www.compellingtruth.org>  
[www.vocationcentre.org.au](http://www.vocationcentre.org.au)

EWTN-Kids (catechism for Kids)

**Catholic News Service,**  
Catholica; Zenith News; Fish Eaters  
<http://www.liturgy.sydneycatholic.org/>  
[www.catalystforrenewal.org.au](http://www.catalystforrenewal.org.au)  
<https://www.cruxnow.com>

**The Catholic Thing: First Things**

**Home Care Services – 131 819**

**CatholicCare.org 8am-8pm Mon. – Fri.**

**Sat: 9am:** +Living Soul G. **Vigil 5pm:** +Holy Souls; **Sun: 8am:** Dantis; **9.30am:** +Special Intention; **Mon: +;** **Tues: +**  
For the Departed Loved Ones; **Wed:** Dantis; **Thurs:** Dantis; **Fri:;** **Sat:**

**Divine Mercy Sunday – 28<sup>th</sup> April.**

3 pm Holy Mass to the Divine Mercy  
Blessings of Images of the Divine Mercy  
Devotions: Divine Mercy Chaplet  
Confessions from 3 - 5pm.  
Benediction



**From Palm Sunday to Divine Mercy Sunday**

- 14<sup>th</sup> April **Palm Sunday**
  - 18<sup>th</sup> April **Holy Thursday;**  
**10.30am** Holy Oils Mass at the Cathedral  
**7 pm** Last Supper (Mass) at St. Joseph's  
Vigil until 9 pm in St. Peter Chapel
  - 19<sup>th</sup> April **Good Friday;**  
**10am** Stations of the Cross  
**3pm** Passion of the Lord  
**7pm** Station of the Cross
  - 20<sup>th</sup> April **Easter Saturday**  
**10am** Blessing of food for Easter table  
**6 pm** Easter Vigil (four liturgies)
  - 21<sup>st</sup> April **Easter Sunday**  
Masses Time; **8am and 9.30am**
  - 25<sup>th</sup> April **ANZAC Day Mass 8am**
  - 28<sup>th</sup> April **Divine Mercy Sunday**  
Masses Time: **8am, 9.30am and 3pm**  
Devotions until **5pm**
- Special Collections: 1. Holy Land – Good Friday  
2. Easter Offerings to support priests and bishops of the Archdiocese of Sydney.  
Thank you for your generosity.



**Easter Vigil: Fire, Water, Joy:** On this greatest of nights, the Church witnesses the Resurrection of her Spouse and Savior, Jesus Christ. In the celebration of the sacraments of initiation, the blessing of the Easter water, the renewal of baptismal promises, and the joyful reception within our hearts and souls of the Living Lord Jesus Christ. In the glow of the Easter fire and the lifting of the Paschal candle, we witness the triumph of the light of God over the darkness of our world and our hearts. In the blessed waters of the Easter font, we witness the life-giving power of the Crucified and Risen King. In the broken and shared bread of the table of the Lord, we witness the abiding presence of the one who will never abandon us. **“Come let us adore him!”**

**Symbols of the Holy Week**

On **Palm Sunday** we enter into the most sacred week of the entire Church's year, **Holy Week**. It is a powerful period of grace, when the whole Church remembers, meditates upon and lives sacramentally the central event of Salvation, which is the Saving Passion, Death and Resurrection of Jesus Christ. It is truly the greatest story ever told. And, it is the only lens through which the Christian's life can be fully understood. Throughout this week of power and glory, tragedy and eternal triumph, we will be witness to a wide variety of rich symbols and sacramental signs, all of which bring us into contact with the saving mysteries we celebrate. At Palm Sunday Mass, we walk with Christ as he makes his triumphant entry into Jerusalem. Like those who gathered to greet Jesus so many years ago, we, too, wave palms — symbols of triumph and honor. Often, these palms are brought home following Mass and used to decorate the holy images of one's own home. At the end of the **Holy Thursday** liturgy, in which we remember the institution of the Holy Eucharist by Jesus Christ at the Last Supper, as well as Christ's institution of the sacred priesthood, we solemnly process with the Blessed Sacrament to the altar of repose, a space set aside for quiet prayer with the Eucharistic King. The presence of Jesus Christ, body, blood, soul and divinity, within the Blessed Sacrament is a fundamental Catholic belief.

**The Catholic Archdiocese of Sydney Safeguarding Office**

If you or a person close to you has been abused by someone working or ministering within the Archdiocese of Sydney, we invite you to contact us. We will listen to you respectfully, offer support and discuss the options you have available to you. Please contact the Safeguarding and Ministerial Integrity Office on ph: 02 9390 5810 or [karen.larkman@sydneycatholic.org](mailto:karen.larkman@sydneycatholic.org)

On behalf of the Parish / School Community I wish to express our appreciation and gratitude to all of you my Dear Friends who have accepted the invitation to take part in various ministries and roles related to the liturgies of the Holy Week and Solemnity of the Resurrection of the Lord. May God bless you All.

Following the homily, the priest removes his chasuble, and proceeds to wash feet in the fashion of the servants of old. In this powerful gesture the priest imitates the One who came not to be served but rather to serve.



**Good Friday** is the one day of the entire Church's year when Holy Mass is not offered. It is a day of mourning and mystery, when the sacrificial lamb, wounded for our offenses, ascends his throne out of love for the Father. During the unique liturgy of Good Friday, many rich symbols and ceremonies are celebrated, but perhaps none are as moving as the veneration of the cross, when the faithful are invited forward to touch, kiss and honor the symbol of Salvation. It is a moment of both sadness and gratitude. Sadness, because this symbol represents all that is worst in us — our capacity to condemn, to betray, and to destroy. But it is also a symbol of a love stern as death, the love of a God who willingly descends to save the very ones who betray him.